#### PROPOSED AGENDA

## KNOX COUNTY SANITARY AND IMPROVEMENT DISTRICT #2 GENERAL BOARD MEETING SCHEDULED FOR 10:00 AM FOLLOWING BUDGET & TAX REQUEST HEARINGS BEGINNING AT 9:45 AM ON SEPTEMBER 23, 2023 CROFTON CITY HALL

- 1. Present Open Meetings Law Compliance.
- 2. Call to Order.
- 3. Motion to approve the budget as presented.
- 4. Motion to approve the tax request resolution.
- 5. Motion to increase total restricted funds by an additional 1%. At least 75% of the board members, whether present or not, need to vote for this motion.
- 6. Motion to request audit waiver.
- 7. Presentation and approval of May 6, 2023, S.I.D. #2 Meeting Minutes.
- 8. Presentation of paid bills.

|    | 1    |                        |                |           |            |
|----|------|------------------------|----------------|-----------|------------|
| a. | 4135 | Bruce Hagge            | Haul Blade     | 5/17/2023 | \$300.00   |
| b. | 4136 | Denny Tilton           | Road Work      | 5/17/2023 | \$850.00   |
| c. | 4137 | Knife River            | Rock           | 5/18/2023 | \$1,407.52 |
| d. | 4138 | Santee Utility         | Garbage        | 5/19/2023 | \$2,940.00 |
| e. | 4139 | Crofton Journal        | Meeting Notice | 5/20/2023 | \$11.00    |
| f. | 4140 | CKPPD                  | Light Utility  | 5/21/2023 | \$16.90    |
| g. | 4141 | Grossenburg            | Parts          | 5/22/2023 | \$41.67    |
| h. | 4142 | VOID                   | voided         | 6/12/2023 | \$-        |
| i. | 4143 | CKPPD                  | Light Utility  | 6/12/2023 | \$16.90    |
| j. | 4144 | NE NEB Ins.            | Bond Insurance | 6/12/2023 | \$100.00   |
| k. | 4145 | CKPPD                  | Light Utility  | 7/13/2023 | \$16.90    |
| 1. | 4146 | Freeman Oil            | Fuel           | 7/13/2023 | \$268.20   |
| m. | 4147 | EMC Insurance          | Tractor Ins.   | 7/20/2023 | \$387.00   |
| n. | 4148 | Denny Tilton           | Road Work      | 9/7/2023  | \$800.00   |
| 0. | 4149 | US Liability Insurance | Board Ins.     | 9/7/2023  | \$1,110.00 |

- 9. Presentation of new bills.
  - a. Cedar Knox Light Utility \$16.90
  - b. TB&K Construction Crushed Concrete Miller Creek to Devils Nest \$10519.17
  - c. T&E Rock Crushed Run Rock Miller Creek Rd \$15421.81
- 10. Old Business None.
- 11. New Business None.
- 12. Adjournment.

Posted on S.I.D. #2 landing page at www.devilsnestdevelopment.com/sid2

#### PROPOSED AGENDA

# KNOX COUNTY SANITARY AND IMPROVEMENT DISTRICT #2 BUDGET HEARING AT 9:45 AM AND A TAX REQUEST HEARING TO FOLLOW, ALLOWING PUBLIC COMMENT REGARDING THE TAX REQUEST. 9:45 AM ON SEPTEMBER 23, 2023 CROFTON CITY HALL

- 1. Open Budget Hearing for public comments.
- 2. Close Budget Hearing after comments.
- 3. Open Tax Request Hearing for public comment as the amount is different than previous years.
- 4. Close Tax Request Hearing after comments.

#### SID # 2

## 2023-2024 STATE OF NEBRASKA SID BUDGET FORM

TO THE COUNTY BOARD AND COUNTY CLERK OF Knox County

This budget is for the Period JULY 1, 2023 through JUNE 30, 2024

| Upon Filing, The Entity Certifies the Information  | on Submitted on this Form to be Correct:  |
|--|---|
| The following PERSONAL AND REAL PROPERTY TAX is requested for the ensuing year:  \$ 40,184.39 Property Taxes for Non-Bonds Principal and Interest on Bonds  \$ 40,184.39 Total Personal and Real Property Tax Required  Outstanding Registered Warrants/Bonded Indebtedness as of JULY 1, 2023 | Budget Document To Be Used As Audit Waiver?  My Subdivision has elected to use this Budget Document as the Audit Waiver.  X YES NO (If YES, Board Minutes MUST be Attached)  If YES, Page 2, Column 2 MUST contain ACTUAL Numbers. If YES, DO NOT COMPLETE/SUBMIT SEPARATE AUDIT WAIVER REQUEST.  SID has been in Existence 5 Years or Less |
| \$ - Principal \$ - Interest \$ - Total Bonded Indebtedness  | YES, SID has been in Existence for 5 Years or less; Therefore, Lid and Levy Limit DO NOT APPLY  Date SID was formed:  |
| \$ 10,046,098 Total Certified Valuation (All Counties)  (Certification of Valuation(s) from County Assessor MUST be attached)  County Clerk's Use Only   | Report of Joint Public Agency & Interlocal Agreements  Was this Subdivision involved in any Interlocal Agreements or Joint Public  Agencies for the reporting period of July 1, 2022 through June 30, 2023?  YES  NO  If YES, Please submit Interlocal Agreement Report by September 30th.  |
|  | Report of Trade Names, Corporate Names & Business Names  Did the Subdivision operate under a separate Trade Name, Corporate Name, or other Business Name during the period of July 1, 2022 through June 30, 2023?  YES  NO  If YES, Please submit Trade Name Report by September 30th.  |
| APA Contact Information  | Submission Information  |
| Auditor of Public Accounts PO Box 98917 Lincoln, NE 68509  | Budget Due by 9-30-2023   |
| <b>Telephone:</b> (402) 471-2111 <b>FAX:</b> (402) 471-3301  | Submit budget to:   |
| Website: <u>auditors.nebraska.gov</u> <u>Questions - E-Mail: Jeff.Schreier@nebraska.gov</u>  | <ol> <li>Auditor of Public Accounts -Electronically on Website or Mail</li> <li>County Board (SEC. 13-508), C/O County Clerk</li> </ol>   |



#### ACCOUNTANTS' COMPILATION REPORT

To The Members of the Board Knox County Sanitary Improvement District #2 Creighton, Nebraska

Management is responsible for the accompanying cash basis financial forecast of Knox County Sanitary Improvement District #2, which comprises the forecasted statement of cash receipts and disbursements for the year ending June 30, 2024, including the related summaries of significant assumptions included in the accompanying prescribed form, in accordance with guidelines for the presentation of a financial forecast established by the American Institute of Certified Public Accountants (AICPA).

Management is also responsible for the accompanying comparative historical statements of cash receipts and disbursements of the Knox County Sanitary Improvement District #2 for the years ending June 30, 2022 and 2023, included in the accompanying prescribed form.

We have performed the compilation engagements in accordance with Statements on Standards for Accounting and Review Services, promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit, examine, or review the financial statements nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

These forecasted and historical statements of cash receipts and disbursements and accompanying schedules included in the accompanying prescribed form are presented in accordance with the requirements of the State of Nebraska Auditor of Public Accounts and are not intended to be a presentation in accordance with the accounting principles generally accepted in the United States of America.

There will usually be differences between the forecasted and actual results because events and circumstances frequently do not occur as expected, and those differences may be material. We have no responsibility to update this report for events and circumstances occurring after the date of this report.

Management has elected to omit substantially all the disclosures required by guidelines for presentation of a forecast established by the AICPA, other than those related to the significant assumptions. If the omitted disclosures were included in the forecast, they might influence the user's conclusions about the District's forecasted statements of cash receipts and disbursements. Accordingly, this forecast is not designed for those who are not informed about such matters.

Dana & Cole-Congrey of of P

O'Neill, Nebraska August 24, 2023

| Line<br>No. | TOTAL ALL FUNDS   |   | Actual<br>2021 - 2022<br>(Column 1) |       | Actual<br>2022 - 2023<br>(Column 2) |      | Adopted Budget<br>2023 - 2024<br>(Column 3)                |
|-------------|---|---|-------------------------------------|-------|-------------------------------------|------|--|
| 1           | Beginning Balances, Receipts, & Transfers:                                    | 整體發   | 是相对你的那么知识                           | MYZ   |                                     |      |  |
| 2           | Net Cash Balance  | \$  | <b>≅</b> \                          | \$    |                                     | \$   | 191  |
| 3           | Investments   | \$  | (4)                                 | \$    | 2                                   | \$   | la la  |
| 4           | County Treasurer's Balance  | \$  | 139,441.00                          | \$    | 108,392.00                          | \$   | 101,115.00   |
| 5           | Subtotal of Beginning Balances (Lines 2 thru 4)                               | \$  | 139,441.00                          | \$    | 108,392.00                          | \$   | 101,115.00   |
| 6           | Personal and Real Property Taxes (Columns 1 and 2-See Preparation Guidelines) | \$  | 28,635.00                           | \$    | 33,128.00                           | \$   | 39,396.46  |
| 7           | Federal Receipts  | \$  | <u>≥</u>                            | \$    | 9                                   | \$   | ¥  |
| 8           | State Receipts: Motor Vehicle Pro-Rate  | \$  | 75.00                               | \$    | 80.00                               | \$   | 80.00  |
| 9           | State Receipts: State Aid   |   |                                     |       |                                     |      |  |
| 10          | State Receipts: Other   | \$  | 500                                 | \$    | _                                   | \$   | •  |
| 11          | State Receipts: Property Tax Credit   | \$  | 2,376.00                            | \$    | 2,470.00                            | 侧侧   | March Company  |
| 12          | Local Receipts: Nameplate Capacity Tax  | \$  |                                     | \$    | ¥                                   | \$   | 2  |
| 13          | Local Receipts: In Lieu of Tax  | \$  | THE .                               | \$    |                                     | \$   | <u> </u>   |
| 14          | Local Receipts: Other   | \$  | 2,000.00                            | \$    | 2,916.00                            | \$   | 75   |
| 15          | Transfers In Of Surplus Fees  | \$  |                                     | \$    | -                                   | \$   | <u>10</u>  |
| 16          | Transfer In Other Than Surplus Fees (Should agree to Line 28)                 | \$  |                                     | \$    | *                                   | \$   | H  |
| 17          | Total Resources Available (Lines 5 thru 16)                                   | \$  | 172,527.00                          | \$    | 146,986.00                          | \$   | 140,591.46   |
| 18          | Disbursements & Transfers:  | 接線線   |                                     | PH SA |                                     | -035 | [2] [1] [2] [2] [3] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4 |
| 19          | Operating Expenses  | \$  | 33,401.00                           | \$    | 30,461.00                           | \$   | 50,000.00  |
|             | Capital Improvements (Real Property/Improvements)                             | \$  | 30,734.00                           | \$    | 15,410.00                           | \$   | 80,000.00  |
| 21          | Other Capital Outlay (Equipment, Vehicles, Etc.)                              | \$  | (#)                                 | \$    | #                                   | \$   | π.   |
| 22          | Debt Service: Bond Principal & Interest Payments                              | \$  |                                     | \$    |                                     | \$   | i i  |
| 23          | Debt Service: Payments to Retire Interest-Free Loans (Public Airports)        | 被聲易   |                                     |       |                                     |      |  |
|             | Debt Service: Payments to Bank Loans & Other Instruments (Fire Districts)     |   |                                     |       |                                     | 1999 |  |
| 25          | Debt Service: Other   | \$  |                                     | \$    |                                     | \$   | *  |
| 26          | Judgments   | \$  | 5 <b>7</b> 6                        | \$    | 3                                   | \$   | ê  |
|             | Transfers Out of Surplus Fees   | \$  |                                     | \$    |                                     | \$   |  |
| 28          | Transfers Out Other Than Surplus Fees (Should agree to Line 16)               | \$  |                                     | \$    | -                                   | \$   |  |
|             | Total Disbursements & Transfers (Lines 19 thru 28)                            | \$  | 64,135.00                           | \$    | 45,871.00                           | \$   | 130,000.00   |
| 30          | Balance Forward/Cash Reserve (Line 17 - Line 29)                              | \$  | 108,392.00                          |       | 101,115.00                          | \$   | 10,591.46  |
| 31          | Cash Reserve Percentage   |   |                                     |       |                                     |      | 21%  |
|             |   | Tax   | from Line 6                         |       |                                     | \$   | 39,396.46  |
|             | PROPERTY TAX RECAP  | County Treasurer's Commission at 2% of Line 6 |                                     |       |                                     | \$   | 787.93   |
|             |   | Tota  | al Property Tax Require             | emen  | t                                   | \$   | 40,184.39  |

## To Assist the County For Levy Setting Purposes

The Cover Page identifies the Property Tax Request between Principal & Interest on Bonds and All Other Purposes. If your SID needs more of a breakdown for levy setting purposes, complete the section below.

|     | Pi | roperty Tax<br>Request |
|-----|----|------------------------|
|     | \$ | 40,184.39              |
|     | \$ | :#8                    |
| *** |    |                        |
| **  | \$ | 40,184.39              |
|     |    | \$<br>\$<br>***        |

- \*\* This Amount should agree to the Total Personal and Real Property Tax

  Required on the Cover Page (Page 1).
- \*\*\* If levying taxes in a Fund besides the General or Bond Fund, must provide statutory authority for that levy

Statute citation:

#### **Cash Reserve Funds**

Statute 13-503 says cash reserve means funds required for the period before revenue would become available for expenditure but shall not include funds held in any special reserve fund. If the cash reserve on Page 2 exceeds 50%, you can list below funds being held in a special reserve fund.

| Special Reserve Fund Name    | Amount |           |
|------------------------------|--------|-----------|
|                              | \$     |           |
| Total Special Reserve Funds  |        |           |
| Total Special Neserve Fullus | Ψ      |           |
| Total Cash Reserve           | \$     | 10,591.46 |
| Remaining Cash Reserve       | \$     | 10,591.46 |
| Remaining Cash Reserve %     |        | 21%       |

#### **Documentation of Transfers:**

(Only complete if there are transfers noted on Page 2, Column 2)

Please explain what fund the monies were transferred from, what fund they were transferred to, and the reason for the transfer.

| Transfer From: |         | Transfer To: |   |
|----------------|---------|--------------|---|
| Reason:        | Amount: | \$           | - |
| Transfer From: |         | Transfer To: |   |
| Reason:        | Amount: | \$<br>5      | = |
|                |         |              | _ |
| Transfer From: |         | Transfer To: |   |
| Reason:        | Amount: | \$<br>       |   |

## CORRESPONDENCE INFORMATION

|                         |                                      | ENTITY OFFICIAL ADDRESS                              |                            |
|-------------------------|--------------------------------------|--|----------------------------|
|                         | If no official a                     | address, please provide address where correspondence | ce should be sent          |
|                         | NAME                                 | Knox County SID #2                                   |                            |
|                         | ADDRESS                              | 1320 E 7th Street                                    |                            |
|                         | CITY & ZIP (                         | CODE Wayne 68787                                     |                            |
|                         | TELEPHONE                            | 402-369-2512   |                            |
|                         | WEBSITE                              |  |                            |
|                         |                                      |  |                            |
|                         | BOARD CHAIRPERSON                    | CLERK/TREASURER/SUPERINTENDENT/OTHER                 | PREPARER                   |
| NAME                    | James Coburn                         | Rod Tompkins   | See Accountants' Report    |
| TITLE /FIRM NAME        | Chairperson                          | Clerk/Trustee  | Dana F Cole & Company, LLP |
| TELEPHONE               | 605-254-2577                         | 402-369-2512   | 402-336-2030               |
| EMAIL ADDRESS           | greg@m-1.com                         | rod@heritageind.com                                  |                            |
| For Questions on this f | orm, who should we contact (please   | √ one): Contact will be via email if supplied.       |                            |
|                         | Board Chairperson                    |  |                            |
| X                       | Clerk / Treasurer / Superintendent / | Other  |                            |
|                         | Preparer                             |  |                            |

NOTE:

If Budget Document is used as an Audit Waiver, approval of the Audit Waiver will be sent to the Board Chairperson via email. If no email address is supplied for the Board Chairperson, notification will be mailed via post office to address listed above.

## 2023-2024 LID SUPPORTING SCHEDULE

| Calculation of Restricted  | l Funds       | 1,3,0         | 14.   | V- F- |             |
|--|---------------|---------------|-------|-------|-------------|
| Total Personal and Real Property Tax Requirements  |               |               | (1)   | \$    | 40,184.39   |
| Motor Vehicle Pro-Rate   |               |               | (2)   | \$    | 80.00       |
| In-Lieu of Tax Payments  |               |               |       |       | <u>-</u>    |
| Transfers of Surplus Fees  |               |               | (4)   | \$    | =           |
| Prior Year Budgeted Capital Improvements that were excluded from Re-   | stricted Fund | ds.           |       |       |             |
| Prior Year Capital Improvements Excluded from Restricted Funds (From Prior Year Lid Exceptions, Line (10))   | \$            | 1/ <u>2</u> 4 | (5)   |       |             |
| LESS: Amount Spent During 2022-2023  | \$            | 028           | (6)   |       |             |
| LESS: Amount Expected to be Spent in Future Budget Years   | \$            | i i i         | (7)   |       |             |
| Amount to be included as Restricted Funds (Cannot be a Negative Number)  |               |               | (8)   | \$    |             |
| Nameplate Capacity Tax   |               |               | (8a)  | -     | 9.          |
| TOTAL RESTRICTED FUNDS (A)   |               |               | (9)   | \$    | 40,264.39   |
|  |               |               |       |       |             |
| Lid Exceptions   | y IV n        |               |       | LA TE | Village No. |
| Capital Improvements (Real Property and Improvements on Real Property)   | \$            |               | (10)  |       |             |
| LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year <i>(cannot exclude same capital</i> |               |               | - ` ´ |       |             |
| improvements from more than one lid calculation.) Agrees to Line (7).  | \$            |               | (11)  |       |             |
| Allowable Capital Improvements   | Ψ             |               |       | \$    |             |
| Bonded Indebtedness  |               |               |       |       |             |
| Public Facilities Construction Projects (Statutes 72-2301 to 72-2308)  |               |               | (14)  |       |             |
| Interlocal Agreements/Joint Public Agency Agreements   |               |               |       |       | (#7         |
| Judgments  |               |               |       |       |             |
| Refund of Property Taxes to Taxpayers  |               |               |       |       |             |
| Repairs to Infrastructure Damaged by a Natural Disaster  |               |               |       |       |             |
| TOTAL LID EXCEPTIONS (B)   |               |               | (19)  | \$    | =           |
| TOTAL RESTRICTED FUNDS  For Lid Computation (To Line 9 of the Lid Computation Form)  To Calculate: Total Restricted Funds (A)-Line 9 MINUS Total Lid Exceptions (B)-Line 19                |               |               |       | \$    | 40,264.39   |

Total Restricted Funds for Lid Computation  $\underline{cannot}$  be less than zero. See Instruction Manual on completing the Lid Supporting Schedule.

## LID COMPUTATION FORM FOR FISCAL YEAR 2023-2024

| PRIOR YEAR RESTRICTED FUNDS AUTHORITY OPTION 1 OR OPTION 2  |                             |
|---|-----------------------------|
| OPTION 1  |                             |
| Prior Year Restricted Funds Authority = Line (8) from last year's Lid Computation Form  | 71,454.10<br>Option 1 - (1) |
| OPTION 2 Only use if a vote was taken last year at a townhall meeting to exceed Lid for one year  |                             |
| Line (1) of Prior Year Lid Computation Form   | Option 2 - (A)              |
| Allowable Percent Increase Less Vote Taken From Prior Year Lid Computation Form Line (6) - Line (5)   | Option 2 - (B)              |
| Dollar Amount of Allowable Increase Excluding the vote taken Line (A) times Line (B)  | Option 2 - (C)              |
| Calculated Prior Year Restricted Funds Authority (Base Amount) Line (A) Plus Line (C)   | Option 2 - (1)              |
| CURRENT YEAR ALLOWABLE INCREASES  |                             |
| 1 BASE LIMITATION PERCENT INCREASE (2.5%) 2.50 %  |                             |
| 2 ALLOWABLE GROWTH PER THE ASSESSOR MINUS 2.5% - %  |                             |
| 43,432.00 / 9,054,138.00 = 0.48 %  2023 Growth 2022 Valuation Multiply times per Assessor 100 To get %  |                             |
| 3 ADDITIONAL ONE PERCENT BOARD APPROVED INCREASE 1.00 %   |                             |
| # of Board Members voting "Yes" for Increase  Total # of Members in Governing Body at Meeting  Total # of Members in Governing Body at Meeting  (4)  Must be at least .75 (75%) of the Governing Body |                             |
| ATTACH A COPY OF THE BOARD MINUTES APPROVING THE INCREASE.  |                             |
| 4 SPECIAL ELECTION/TOWNHALL MEETING - VOTER APPROVED % INCREASE % (5)   |                             |
| Please Attach Ballot Sample and Election Results OR Record of Action From Townhall Meeting TOTAL ALLOWABLE PERCENT INCREASE = Line (2) + Line (3) + Line (4) + Line (5)                               | 3.50 %                      |
| Allowable Dollar Amount of Increase to Restricted Funds = Line (1) x Line (6)   | 2,500.89                    |
| Total Restricted Funds Authority = Line (1) + Line (7)  | 73,954.99<br>(8)            |
| Less: Restricted Funds from Lid Supporting Schedule   | 40,264.39<br>(9)            |
| Total Unused Restricted Funds Authority = Line (8) - Line (9)   | 33,690.60<br>(10)           |
| LINE (10) MUST BE GREATER THAN OR EQUAL TO ZERO OR YOU ARE IN VIOLATION OF T  | HE LID LAW.                 |

The amount of Unused Restricted Funds Authority on Line (10) must be published in the Notice of Budget Hearing.

## 2023-2024 CAPITAL IMPROVEMENT LID EXEMPTIONS

| <u>.</u> | Description of Capital Improvement | Amount Budgeted |
|----------|------------------------------------|-----------------|
| 77       |                                    |                 |

Total - Must agree to Line 10 on Lid Support Page 4

\$ -

## Levy Limit Form Sanitary and Improvement Districts

## SID # 2 in Knox County

| Total Person | al and Real Property Tax Request   |      |     |   | \$   | (1)    | ,184.39  |   |
|--------------|--|------|-----|---|------|--------|----------|---|
| Less Person  | al and Real Property Tax Request for:  |      |     |   |      | (-7    |          |   |
| Juc          | dgments (not paid by liability insurance coverage)                                   | (    | (A) | ) |      |        |          |   |
|              | eexisting lease-purchase contracts approved prior to July 1, 1998                    | (    | (B) | ) |      |        |          |   |
| Вог          | nded Indebtedness  | (_\$ | (C) | ) |      |        |          |   |
|              | blic Facilities Construction Projects<br>(Statutes 72-2301 to 72-2308)               | ()   | (D) | ) |      |        |          |   |
| Total Exclus | ions   |      | •   |   | (_\$ | (2)    |          | ) |
| Personal and | d Real Property Tax Request subject to Levy Limit                                    |      |     |   | _\$  | (3)    | ,184.39  |   |
| Val          | uation (Per the County Assessor)   |      |     |   | \$   | 10,046 | 5,098.00 |   |
|              | evy for Levy Limit Compliance<br>ne (3) <b>Divided By</b> Line (4) <b>Times</b> 100] |      |     |   | -    | (5)    | 0.400000 |   |

**Levy Limit established by State Statute Section 77-3442:** Sanitary and Improvement District (SID) Levy - 40 cents Note:

Attach supporting documentation if a vote was held to exceed levy limits.

#### CERTIFICATION OF TAXABLE VALUE AND VALUE ATTRIBUTABLE TO GROWTH

(format for all political subdivisions other than (a) sanitary improvement districts in existence five years or less, (b) counties, (c) cities, (d) school districts, and (e) community colleges.)

TAX YEAR 2023

{certification required on or before August 20th, of each year}

ROD TOMPKINS PO BOX 37

TO:

WAYNE NE 68787-0037

TAXABLE VALUE LOCATED IN THE COUNTY OF: KNOX

| Name of Political | Subdivision Type      | Value Attributable | Total Taxable Value |
|-------------------|-----------------------|--------------------|---------------------|
| Subdivision       | (e.g. fire, NRD, ESU) | to Growth          |                     |
| SID #2 GENERAL    | Misc-District         | 43,432             | 10,046,098          |

<sup>\*</sup>Value attributable to growth is determined pursuant to Neb. Rev. Stat. § 13-518 which includes real and personal property and annexation, if applicable.

| I MONICA MCMANIGAL   | KNOX County A                      | ssessor hereby certify that the valuation listed herein is, to |
|--|------------------------------------|--|
| the best of my knowledge and belief, the true a  | and accurate taxable valuation     | on for the current year, pursuant to Neb. Rev. Stat. §§ 13-    |
| 509 and <u>13-518</u> .  |                                    |  |
| MMUD & MMigal<br>(signature of Gounty asseksor)  | Augus<br>(date)                    | r 14, 2023   |
| CC: County Clerk, KNOX County CC: County Clerk where district is headquarter, if diffe | erent county,                      | County   |
|  |                                    | . Let Jack de august   |
| Note to political subdivision: A copy of the Certification                             | n oj vaine musi de attachea to the | г риаден аоситет.  |